

# LITITZ CHRISTIAN SCHOOL

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## A MINISTRY OF GRACE CHURCH

Thank you for your interest in Lititz Christian School and MorningStar Christian Preschool & Kindergarten. As requested a teacher's aide application is enclosed with this cover letter. Upon completion of the application attach any required documentation and return to me at the address below. Your application will be reviewed upon receiving it. If an opening occurs and you are contacted an interview may be requested.

Thank you again for your interest in joining our team of professionals.

Sincerely,

*Sherry McConaghay*

Mrs. Sherry McConaghay  
Elementary Principal

LITITZ CHRISTIAN SCHOOL

MORNINGSTAR CHRISTIAN PRESCHOOL, KINDERGARTEN, AND DAYCARE

501 W. LINCOLN AVE. LITITZ PA 17543 • 717.626.2155 • Fax 717.626.9028

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## A MINISTRY OF GRACE CHURCH

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### TEACHER AIDE APPLICATION FORM

Application date: \_\_\_/\_\_\_/\_\_\_

Date available \_\_\_/\_\_\_/\_\_\_

#### A. NAME AND ADDRESS

**Identity must be confirmed with a state driver's license or photographic identification.**

Do you have a current PA state driver's license? Yes \_\_\_ No \_\_\_

If yes, please list your driver's license number \_\_\_\_\_

Full Name: Ms ( ) Mrs. ( ) Mr. ( ) \_\_\_\_\_

Present \_\_\_\_\_

Address \_\_\_\_\_

Phone: Days \_\_\_\_\_ Evenings \_\_\_\_\_

How long have you lived at the above address? \_\_\_\_\_

Permanent \_\_\_\_\_

Address \_\_\_\_\_

(If different than present address)

Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

How did you learn about the position for which you are applying?

\_\_\_\_\_

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## B. CHRISTIAN BACKGROUND

**\* In your own handwriting on a separate paper briefly give your Christian testimony.**

Do you believe the **Bible** to be the ONLY inspired and infallible Word of God, Our final authority in all matters of faith, truth and conduct?

Yes \_\_\_\_\_ No \_\_\_\_\_ Signature \_\_\_\_\_

Please carefully read our **Statement of Faith** and indicate below your degree of support.

\_\_\_\_\_ I fully support the **Statement of Faith** as written without mental reservations.

Signature: \_\_\_\_\_

\_\_\_\_\_ I support the **Statement of Faith** except for the areas(s) listed and explained on a separate paper. The exceptions represent either disagreements or items for which I have not yet formed an opinion or conviction.

Signature: \_\_\_\_\_

## CHURCH HISTORY

Name of church of which you are now attending:

\_\_\_\_\_ Pastor: \_\_\_\_\_

In what church activities are you involved and with what degree regularity?

\_\_\_\_\_  
\_\_\_\_\_

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List (name and address) other churches you have attended regularly during the past 5 years:

	<u>Name</u>	<u>Address</u>	<u>Pastor</u>
1.	_____		
2.	_____		
3.	_____		

### C. REFERENCES

Give three references that are qualified to speak of your spiritual experience and Christian service.

	<u>Name</u>	<u>Complete Address</u>	<u>Relationship</u>	<u>Phone</u>
1.	_____			
2.	_____			
3.	_____			

### D. PERSONAL INFORMATION

Present employer and occupation \_\_\_\_\_

Phone \_\_\_\_\_

As a volunteer/Teacher Aide, I (print name) \_\_\_\_\_  
recognize, understand, and adhere to the moral and ethical standards revealed to us through Holy Scriptures. I further declare that with regard to my personal, moral, and ethical character and conduct as of this date, I am not engaged in inappropriate conduct toward minors, nor do I have inclinations toward such conduct. I do declare that the above statement is factual and true.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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## E. APPLICANT'S CERTIFICATION AND AGREEMENT

I understand that Lititz Christian School does not discriminate in its employment practices against any person because of sex, race, color, national or ethnic origin, gender, or handicap. I further understand that any offer of employment is conditioned on the proof of legal authority to work in the U.S.

I hereby certify that the facts set forth in this initial application are true and complete to the best of my knowledge. I understand that discovery of falsification of any statement or significant omission of fact during any phase of the hiring process may prevent me from being hired or if hired may subject me to immediate dismissal.

I authorize Lititz Christian School to inquire about my work and personal history and to verify all data given in my application for employment, related papers, and my oral interviews. I authorize the release and giving of any information requested by Lititz Christian School such as employment records, performance reviews, and personal references. I release any person, organization, or company from liability or damage which may result from furnishing the information requested. I further waive the right to every personally view any references given to Lititz Christian School.

I further certify that I have carefully read and do understand the above statements.

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Signature of Applicant

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Date

## F. EDUCATIONAL BACKGROUND

Degree

Date Received

Issuing institution

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Your major(s) \_\_\_\_\_

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## G. AUTHORIZATION TO RELEASE REFERENCE INFORMATION

I have made application for a position with Lititz Christian School. I authorize Lititz Christian School to inquire about my work and personal history and to verify all data given in my application for employment, related papers, and my oral interviews.

I authorize the release and giving of any information requested by Lititz Christian School such as employment records, performance reviews, and personal references whether such information is favorable or unfavorable to me.

I release any person, organization, or company from all liability, claims, or damages that may directly or indirectly result from the use, disclosure, or release of any such information by any person or party, whether such information is favorable or unfavorable to me.

I further waive the right to ever personally view any references given to Lititz Christian School.

I further certify that I have carefully read and do understand the above statements.

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Applicant's Name (Print)

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Applicant's Signature

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Applicant's Social Security Number

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Date

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## STATEMENT OF FAITH *OF THE FELLOWSHIP OF GRACE CHURCH*

We of the Fellowship of Grace Brethren Churches, in harmony with our historic position, believing the Bible, the whole Bible, and nothing but the Bible to be our infallible rule of faith and of practice, and feeling our responsibility to make known the divine message of the Bible, present the following articles as a statement of those basic truths taught in the Bible which are common to our Christian faith and practice:

1. **THE BIBLE:** the Word of God, the sixty-six Books of the old and New Testaments, verbally inspired in all parts, and therefore wholly without error as originally given of God (II Timothy 3:16; II Peter 1:21).

2. **THE ONE TRUE GOD:** existing eternally as three persons—the Father, the Son, and the Holy Spirit (Luke 3:22; Matthew 28:19; II Corinthians 13:14).

3. **THE LORD JESUS CHRIST:** His preexistence and death (John 1:1-3), incarnation by virgin birth (John 1:14; Matthew 1:18-23), sinless life (Hebrews 4:15), substitutionary death (II Corinthians 5:21), bodily resurrection (Luke 24:36-43), ascension into heaven and present ministry (Hebrews 4:14-16), and coming again (Acts 1:11).

4. **THE HOLY SPIRIT:** His personality (John 16:7-15); and deity (Acts 5:3-4); and His work in each believer; baptism and indwelling at the moment of regeneration (I Corinthians 12:13; Romans 8:9); and filling (Eph. 5:18) to empower for Christian life and service (Ephesians 3:16; Acts 1:8; Galatians 5:22-23).

5. **MAN:** his direct creation in the image of God (Genesis 1:26-28), his subsequent fall into sin resulting in spiritual death (Genesis 3:1-24); Romans 5:12), and the necessity of the new birth for his salvation (John 3:3-5).

6. **SALVATION:** a complete and eternal salvation by God's Grace alone, received as the gift of God through personal faith in the Lord Jesus Christ and His finished work (Ephesians 2:8-9; Titus 3:5-7; I Peter 1:18-19).

7. **THE CHURCH:** one true Church, the body and bride of Christ (Ephesians 1:22-23; 5:25-32), composed of all true believers of the present age (I Corinthians 12:12-13); and the organization of its members in local churches for worship, for edification of believers, and for world-wide gospel witness, each local church being autonomous but cooperating in fellowship and work (Ephesians 4:11-16).

8. **CHRISTIAN LIFE:** a life of righteousness, good works, and separation unto God from the evil ways of the world (Romans 12:1-2), manifested by speaking the truth (James 5:12), maintaining the sanctity of the home (Ephesians 5:22-6:4), settling differences between Christians in accordance with the Word of God (I Corinthians 6:1-8), not engaging in carnal strife but showing a Christ-like attitude toward all men (Romans 12:17-21), exhibiting the fruit of the Spirit (Galatians 5:22-23), and maintaining a life of prayer (Ephesians 6:18; Philippians 4:6), including the privilege, when sick, of calling for the elders of the church to pray and to anoint with oil in the name of the Lord (James. 5:13-18).

9. **ORDINANCES:** the Christian should observe the ordinances of our Lord Jesus Christ, which are (1) baptism of believers by triune immersion (Matthew 28:19) and (2) the threefold communion service, consisting of the washing of the saints' feet (John 13:1-17), the Lord's Supper (I Corinthians 11:20-22, 33-34); Jude 12), and the communion of the bread and the cup (I Corinthians 11:23-26).

10. **SATAN:** his existence and personality as the great adversary of God and His people (Revelation 12:1-10), his judgment (John 12:31), and final doom (Revelation 20:10).

11. **SECOND COMING:** the personal, visible, and imminent return of Christ to remove His Church from the earth (I Thessalonians 4:16-17) before the tribulation (I Thessalonians 1:10; Revelation 3:10), and afterward to descend with the Church to establish His millennial kingdom upon the earth (Revelation 19:11-20:6).

12. **FUTURE LIFE:** the conscious existence of the dead (Philippians 1:21-23; Luke 16:19-31), the resurrection of the body (John 5:28-29), the judgment and reward of believers (Romans 14:10-12); II Corinthians 5:10), the judgment and condemnation of unbelievers (Revelation 20:11-15), the eternal life of the saved (John 3:16), and the eternal punishment of the lost (Matthew 25:46; Revelation 20:15).

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